

**From 'Abandonment of Shame', States of the Body Produced by Love  
Nisha Ramayya (September 2017)**

**7: To stop like cut.**

***Indian Education Act 1835***

**'I have no knowledge of either Sanskrit or Arabic. But I have done what I could to form a correct estimate of their value.' But I have seeds, which would carry across seas of treacle and seas of butter, which would resound for thirty thousand years. But I have sounds, which would contain the distortions of their dispersal. 'I have no knowledge of either Sanskrit or Arabic.' But I have taken their throats.**

**'It is impossible for us, with our limited means, to attempt to educate the body of the people.' I have taken their throats to form a class, the first shall be the last, the first seeds last. *Satyameva jayate nānṛtaṁ*. 'By truth is laid out the path leading to the gods by which the sages', but in English, by which the sages are taking their throats.**

**Their throats would move laughter in girls, their seeds. 'The sages who have their desires fulfilled travel'; they are taking their gods, their girls, by which the seeds travel. Truth travels alone, they are taking their gods, but in English, they are taking their girls. 'This is proved by the fact that we are forced to pay our Arabic and Sanskrit students, while those who learn English are willing to pay us.'**

**I am having the throat. I am taking the truth to that supreme abode of truth, 'a single shelf of a good European library'. My shelves are poor and rude, my shelves are useless. The class prescribes the class: 'I have no knowledge of either Sanskrit or Arabic.' The interpreters who have their throats filled travel; their distortions move laughter in girls, in gods. I am taken in English, but not their English; my shelves line the path of resonance.**

**But I have heard them say: 'They want to take their place.'**

**8: To stupefy like blind.**

***Indian Penal Code 1860: Of Offences Against the State: Section 124-A-Sedition***

**Whoever, by words, either spoken or written, or by signs, or by visible representation, or otherwise, brings or attempts to bring into hatred or contempt, or excites or attempts to excite disaffection towards –**

**'Her Majesty' – *aṁ***

**'Or the Crown Representative' inserted – *aṁ***

**utthāna, the act of standing up or rising –**

**'Her Majesty or the Crown Representative' omitted – *aḥ***

**The Government established by law in –**

**'British India' – *aṁ***

**utthāna, the act of rising (as the moon, as the disposition of the moon towards self-rule)**

**–**

**'British' omitted – aḥ**

**'Or British Burma' – aṃ**

**utthāna, the act of rising up to depart (as a warlike expedition, as opening the door behind you, as welcoming ghosts) –**

**'Or British Burma' omitted – aḥ**

**Shall be punished with –**

**'Transportation for life or any shorter term' – aṃ**

**utthāna, the act of effort, manly exertion, evacuating (as seeds, as stool, as gods, etc.) –**

**'Transportation for life or any shorter term' omitted – aḥ**

**'Imprisonment for life' inserted – aṃ**

**utthāna, the act of bursting open (as joy, pleasure, as safflower, as proximate cause of disease, etc.) –**

**To which fine may be added, or with imprisonment which may extend to three years, to which fine may be added, or with fine.**

**9: To paralyse like ban.**

***Unlawful Activities (Prevention) Act 1967***

***Unlawful Activities (Prevention) Amendment Act 2008***

**To threaten a section**

**Hereafter integrity**

***jai bhīru, jai bhīru: our fearful beyond***

***jai bhīru, jai bhairava: frightful victorious***

**0 Sovereignty**

**Secure in expressions of blame**

**Intent to strike terror**

**Prevention 0 timid girls**

***bhairava, bhairava: 0 reason with hunt***

**Have power the peaceable**

**Affection victorious**

**In behalf of commits any terrorist act**

**10: To expel like abandon.**

***The Prevention of Insults to National Honour Act 1971***

***The State Emblem of India (Prohibition of Improper Use) Act 2005***

**Bastard saffron**

**Starve four lions**

**Loss of subtle**

**Mother passion**

**Trail in urine**

**Drinking *dharma***

**Severed teaching**

**Horseshit triumphs**  
**Can describe you**  
**Red eyed gods touch**  
**Half mast juncture**  
**Subtle semen**  
**Smearred with black bull**  
**Meat salutes you**  
**Disclaim ally**  
**Accent value**  
**Lotus weaken**  
***Jayate* white**  
**Passion sewage**  
**Dipping lion**  
**Waist below truth**  
**Petals browning**  
***Satyameva***  
**Her alone act**  
**Selfish reader**  
**Bubble duty**  
**Vomit fondness**  
**Source of pride their**  
**Truth defeat home**  
**Drape aroused freeze**  
**Elephant head**  
**Down this gesture**  
**Menses *Mātā***  
**Outside smiling**  
**Sunken eyes her**  
**Gungey *chakra***  
**Righteous weakens**  
**Saffron licking**  
**Liberate shame**  
**Bring her anger**